

# HOME SCHOOLING - QUARTERLY REPORT

# HIGH SCHOOL - Grades 9-12

Student's Name \_\_\_\_\_ Quarter #1 #2 #3 #4 Date \_\_\_\_\_  
 (Please circle)

Hours of Instruction \_\_\_\_\_ Grade Level \_\_\_\_\_ Number of Absences \_\_\_\_\_  
 (The combination of hours may vary according to your curriculum, but the cumulative hours of instruction for grades 9 through 12 is a minimum of 990 hours per year or 247.5 hours per quarter)

*Please describe the specific skills and concepts covered during this quarter and the grade or level to which each was achieved.*

SUBJECT	DESCRIPTION OF MATERIAL COVERED	HOURS OF INSTRUCTION	GRADE OR WRITTEN EVALUATION
<b>English (4 units)</b> 200 hours per year  _____ (Name of Course)			
<b>Social Studies (4 units)</b> 200 hours per year  _____ (Name of Course)			
<i>which will include:</i> <b>American History (1 unit)</b> 200 hours			
<b>Government (1/2 unit)</b> 100 hours			
<b>Economics (1/2 unit)</b> 100 hours			
<b>Math (2 units)</b> 200 hours per year  _____ (Name of Course)			

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SUBJECT	DESCRIPTION OF MATERIAL COVERED	HOURS OF INSTRUCTION	GRADE OR WRITTEN EVALUATION
<p><b>Science (2 units)</b> 200 hours per year</p> <hr/> <p><i>(Name of Course)</i></p>			
<p><b>Art and/or Music (1 unit)</b> 108 hours per unit</p> <hr/> <p><i>(Name of Course)</i></p>			
<p><b>Physical Education (2 units)</b> @60hours per year</p>			
<p><b>Health (1/2 unit)</b> @60 hours per unit</p>			
<p><b>Elective #1 -- (1 unit)</b> 108 hours per unit</p> <hr/> <p><i>(Name of Course)</i></p>			
<p><b>Elective #2 -- (1 unit)</b> 108 hours per unit</p> <hr/> <p><i>(Name of Course)</i></p>			

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SUBJECT	DESCRIPTION OF MATERIAL COVERED	HOURS OF INSTRUCTION	GRADE OR WRITTEN EVALUATION
<b>Elective #3 -- (1 unit)</b> <i>108 hours per unit</i>  <hr style="width: 100%;"/> <i>(Name of Course)</i>			
<b>Other: Education Law requires the following subjects to be covered during grades K - 12:</b>	<i>Patriotism &amp; Citizenship; Health Education on Alcohol, Drug and Tobacco Misuse; Highway Safety &amp; Traffic Regulations, including Bicycle Safety; and Fire &amp; Arson Prevention and Safety.</i>		
<b>Bilingual Education and/or English as a Second Language</b> <i>(if necessary)</i>			

At least 80% of the material planned for this quarter has been covered? Yes \_\_\_\_\_ or No \_\_\_\_\_ If not, please explain: \_\_\_\_\_

Report prepared by \_\_\_\_\_

**Plan for Annual Assessment:**  
*(To be submitted no later than the third quarter)*

\_\_\_\_\_  
 Print Instructor(s) Name, Signature, and Subject

\_\_\_\_\_  
 Print Instructor(s) Name, Signature, and Subject

Name of Achievement Test \_\_\_\_\_

\_\_\_\_\_  
 Print Instructor(s) Name, Signature, and Subject

*The Written Narrative is not an acceptable form of evaluation at this level.*

\_\_\_\_\_  
 Print Instructor(s) Name, Signature, and Subject